

New Afrikan Panther



OFFICIAL NEWSLETTER OF THE NEW AFRIKAN INDEPENDENCE PARTY (NAIP)

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The month of February is:
BLACK HISTORY MONTH!!!
 New Afrikan Independence Party (NAIP) is a part of that history!

MALCOLM X – FOUNDERS DAY EVENT (2022) 10th Year Anniversary: February 27th, 11:30-1:00pm

The Annual Gathering to commemorate the founding of the New Afrikan Independence Party (NAIP) on February 21, 2012 and the assassination of Malcolm X on February 21, 1965.

This year also marks the tenth (10th) year anniversary of the New Afrikan Independence Party (NAIP), (2012-2022). Join us for a review and discussion concerning the last 10 years and what challenges and work lies ahead as we continue the fight for liberation and self-determination.

NOTE: Due to the impact of Covid-19, we will not be holding our annual Brunch, but instead encourage people to join in for the zoom event and discussion. Grab a sandwich or cook your own meal at the convenience of your home!

[CLICK THIS LINK TO REGISTER FOR THE EVENT](#)



Thanks for your attendance and participation!
Follow the New Afrikan Independence Party on FACEBOOK and Twitter

All Power to the People!

Free the Land!



WWW.NEWAFRIKAN.ORG

CALL FOR WRITERS, CORRESPONDENTS, POETS, PHOTOGRAPHERS

'The New Afrikan Panther' is calling on all members and supporters with talent, skills and interest to help us build and develop our newsletter.

If you consider yourself an **essayist**, someone who has a perspective you are willing to share with the public: a **correspondent** who is willing to report



on news events and happenings in your city, county and/or state: a **photographer or videographer** who enjoys capturing the moments digitally—we are calling on you!

All submissions may be subject to some type of editing and become the property of 'New Afrikan Panther', unless otherwise noted.

In order to be considered and entered into the following month's edition, please submit your items by the 25th

of the month.

Send your essays, stories, poetry, photos and videos to:

kraheem322@yahoo.com



NATIONAL MOBILIZATION AGAINST POLICE BRUTALITY AND THE FRATERNAL ORDER OF POLICE (FOP)

As we pursue the ideal goal of 'Community-Control of the Police', the National Mobilization Against Police Brutality & the Fraternal Order of Police (FOP) also propose the following interim reforms:

1. **Mandatory cultural sensitivity training for all new and veteran police officers.**
2. **Intense psychological evaluations for all officers, especially those returning from military service.**
3. **Legislation creating a National Civilian-Police Review Board.**
4. **Universal drug-testing for any police officer who discharges his/her weapon while in the performance of duty.**
5. **Mandatory reporting for all stop, frisk, arrest and/or civilian confrontations.**
6. **Mandatory body-cameras for all police officers.**
7. **Mandatory dash-board cameras for all police vehicles, including transport vans.**
8. **We advocate & support local legislation which prohibits local police from acting as immigration enforcement officers.**
9. **We advocate & support legislation which guarantees full & public disclosure of any police officers prior employment history, including complaints and disciplinary actions resulting from all allegations and/or findings of police misconduct.**

No one, not even police officers and/or members of the Fraternal Order of Police (FOP) should be exempt from accountability and prosecution regarding criminal misconduct.

Sincerely,

National Mobilization Against Police Brutality and the FOP

<https://fopwatch.wordpress.com>

(412) 606-0059

COMMUNITY CONTROL OF THE POLICE

Background:

The Committee for a Civilian-Police Review Board of Allegheny County is an organizing initiative of National Mobilization Against Police Brutality & the FOP. fopwatch.wordpress.com

Who We Are:

A group of individuals, organizations and associations that are interested in generating and organizing community discussion concerning a civilian police review board for Allegheny County, Pennsylvania.

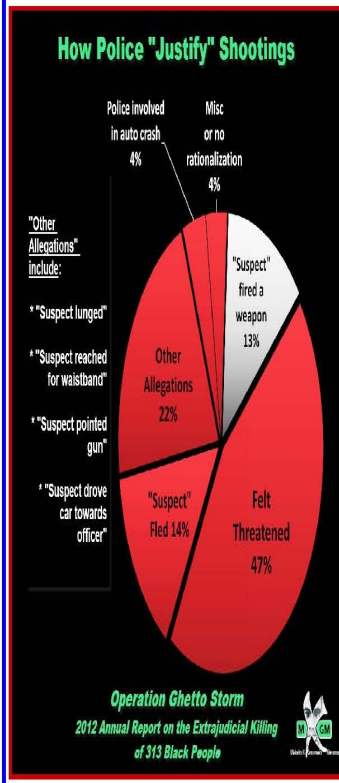
Statement of Purpose:

1. To educate and engage the community (citizens and residents of Allegheny County) concerning police misconduct and ways to remedy the situation.
2. To serve as advocates for the creation of a civilian police review board for Allegheny County.
3. To facilitate the process for its creation and make sure that such a board is empowered with all the necessary instruments needed to hold

police accountable, such as investigatory and subpoena powers.

4. To advocate and demand that such board composition is also representative of those communities which have been disproportionately impacted by police brutality and misconduct.

5. To work with all necessary community, legislative, executive and judicial bodies to create and empower such a board.



COMMITTEE FOR A CIVILIAN-POLICE REVIEW BOARD OF ALLEGHENY COUNTY



P.O. BOX 99666
 PITTSBURGH, PA 15233

WEB: WWW.CCPRBALLEGHENY.ORG

FACEBOOK: COMMITTEE FOR A CIVILIAN-POLICE REVIEW BOARD

(412) 606-0059

**REPARATIONS AND BLACK SELF-
DETERMINATION**

Background:

The People's Campaign for Reparations and Black Self-Determination is an organizing initiative of the New Afrikan Independence Party.

(www.newafrikan.org)

Our mission is to obtain Reparations and Self-Determination for all Black people within the United States of America.

We want reparations for the pain, suffering, enslavement and economic exploitation of Blacks during the periods of Slavery, State-Sponsored Terrorism and Jim Crow.

We demand the release of all Political Prisoners who in response to Jim Crow, white-supremacy and state violence engaged in organized resistance and were profiled, targeted and incarcerated.

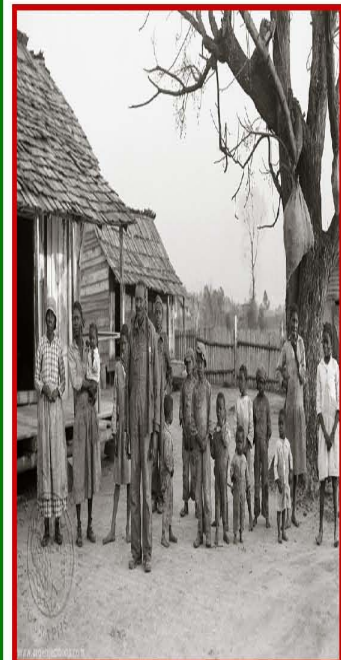
We demand the release of those Political Prisoners who are/were subject to additional harm, including prolonged solitary confinement and torture for political resistance during their incarceration. All must be released.

**GET INVOLVED AND
JOIN THE MOVEMENT
FOR REPARATIONS
AND BLACK SELF-
DETERMINATION!
NEVER FORGET!**



NEVER AGAIN!

**People's Campaign
for
Reparations and Black
Self-Determination**



P.O. BOX 99666
PITTSBURGH, PA 15233

WEB: CAMPAIGN4REPARATIONSANDSELFDETERMINATION.WORDPRESS.COM

FACEBOOK: People's Campaign for
Reparations and Black Self-Determination

(412) 606-0059

FREE KAMAU SADIKI

Save the date:
Feb. 19th
7 to 9 PM, EST

For the 69th Birthday Celebration
of Black Panther Political Prisoner
Kamau Sadiki

RSVP on
Eventbrite
Donations are
needed & welcomed.

Featuring an inspirational evening of speakers, art, music, performances & information.



The Family, Friends & Comrades Of Veteran Black Panther Political Prisoner Kamau Sadiki Invites You All To Join:

Dhoruba Bin Wahad ~ Naima Bandele ~ Russell Shoatz III ~ Ashanti Omowale
~ Dequi Kioni-Sadiki ~ Spirit Child ~ Rev. Dorlimar Lebron ~ Zayid Muhammad
~ YahNe Ndgo ~ Sophia Dawson ~ Sadiki "Bro. Shep" Olugbala and many more
Black/New Afikan Revolutionaries & Anti-Imperialist Allies!

Organized By The International Campaign To Free Kamau Sadiki NOW!

For Information:

FreeKamauSadikiCampaign@gmail.com

To Register:

<https://www.eventbrite.com/e/69th-bday-celebration-for-veteran-bpp-political-prisoner-kamau-sadiki-tickets-262403254197?aff=ebdssbdestsearch>

<https://linktr.ee/FreeKamauSadiki>



THE
NEW AFRIKAN
PANTHER

P.O. Box 99666
Pittsburgh, PA 15233

(412) 606-0059

All Power To The People!

THE TIME IS NOW:

During the last fifty years, the Democrat and Republican parties have failed to address and remedy the systemic and structural inequalities that impact the lives of Black/New Afrikan people. Both the Democratic and Republican leadership avoid and/or marginalize serious national discussion regarding dismantling White supremacy, institutional racism and the plight of Blacks/New Afrikans, especially the urban poor and working class.

The **New Afrikan Independence Party (NAIP)** is committed to the pursuit of social justice, human rights and self/group determination for Black/New Afrikan people. We call for a revolutionary and radical reconstruction of the economic, political and social structures and institutions that impact our lives.

The **NAIP** will embrace the best ideals, ideas and practices of the Civil Rights, Black Power, Black Liberation, Pan-Africanist and other movements for independence and self/group determination.

The **NAIP** will also embrace the best ideals and practices of contemporary activists, organizers and movements for social change and radical reconstruction.

MAJOR INFLUENCES

- Marcus Garvey
- Malcolm X
- SNCC
- BLACK PANTHER PARTY
- REPUBLIC OF NEW AFRIKA



POLITICAL EDUCATION & COMMUNITY ORGANIZING

Political Education and Community-Organizing classes are **mandatory for all NAIP members.**

Contact us if you would like to set up a Political Education and Community Organizing class in your area.

Currently we meet every Saturday from 11am-1pm in the Pittsburgh, Pa. area.

The NAIP provides over 10 modules which include the following:

- The Philosophy and Platform of

the NAIP

- White Settler Nation: the Political Economy of the United States
 - Electoral Politics and Black/New Afrikan Liberation
 - Malcolm X to George Jackson
- We also facilitate sessions on:
- Organizing to Stop Police Brutality & Terror
 - The Impact of Mass Incarceration

Khalid Raheem

The Philosophy and Platform of the New Afrikan Independence Party: The Political Education and Community Organizing Series: Module #1

BOOKLET EDITION

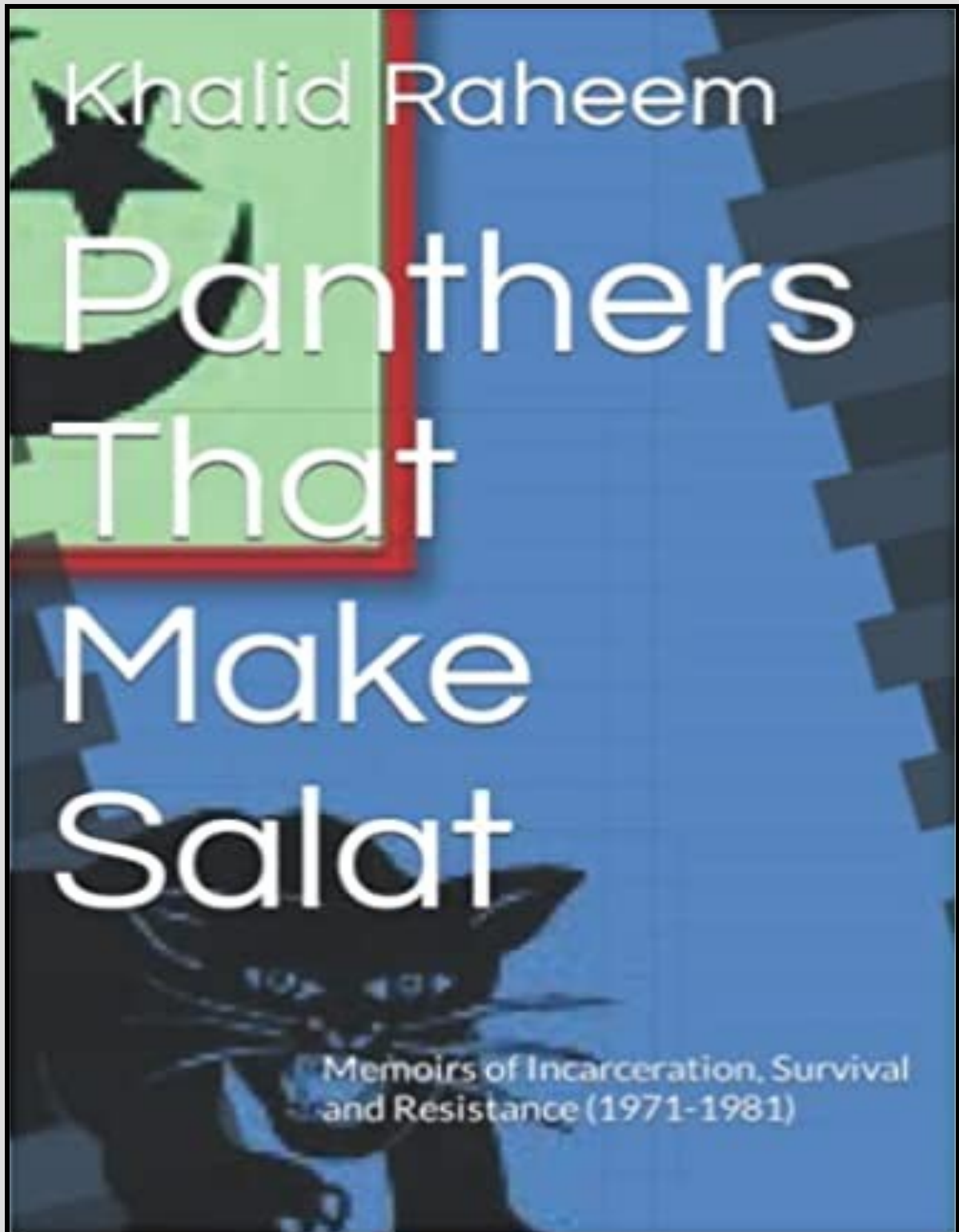
SISTERS ARE DOING IT FOR THEMSELVES

In today's political and social climate its important for Black/New Afrikan women to be educated, trained and organized in ways and methods of self-defense. Obtaining gun permits and attending classes on gun safety and operations is a major step toward achieving that goal.



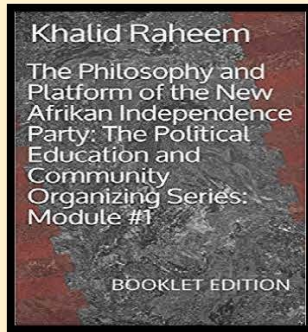
NEW BOOK: 'PANTHERS THAT MAKE SALAT'

[Order Here](#)

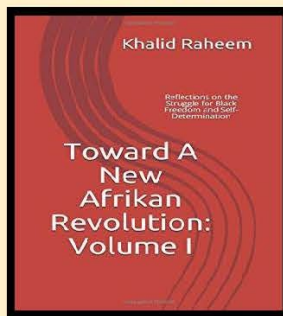


Books by Khalid Raheem

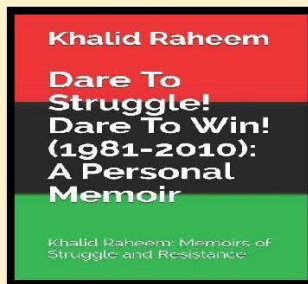
'The Philosophy and Platform of the New Afrikan Independence Party'



'Toward A New Afrikan Revolution: Volume 1'



'Dare To Struggle! Dare To Win! (1981-2010): A Personal Memoir'



Order from Amazon Books (www.amazon.com)

For book signings and speaking engagements: contact (412) 606-0059 or kraheem322@yahoo.com. You can also visit us at www.newafrikan.org

**NATIONAL BLACK RADICAL POLITICAL
CONVENTION - NBRPC**

For more information : <https://nbrpc.org/>

SAVE THE DATE!

NATIONAL BLACK RADICAL POLITICAL CONVENTION (NBRPC)

JUNE 10-12TH, 2022

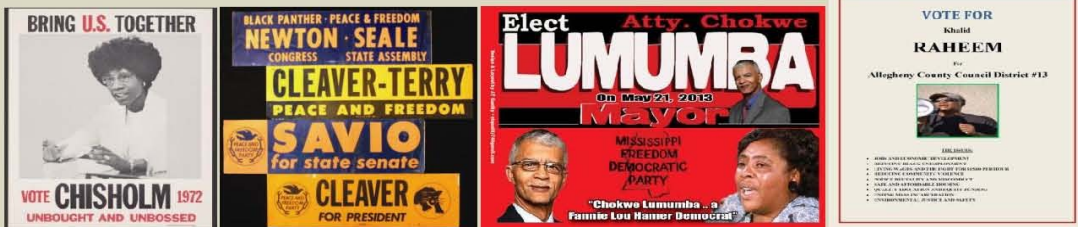
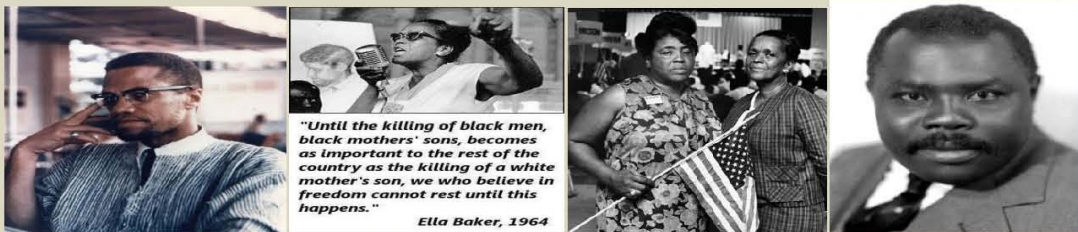
LOCATION: TBA



WWW.NBRPC.ORG

JOIN THE BLACK RADICAL POLITICAL TRADITION!!!

- Voter Registration and Voter Protection
- Proportional Political Representation
- Open Primaries
- Easier and Fair Ballot Access



For information: [email kraheem322@yahoo.com](mailto:kraheem322@yahoo.com) phone (412) 606-0059 [web www.newafrikan.org](http://www.newafrikan.org)



**'AFRIKAN LIBERATION STRUGGLES:
COMMENTARY AND UPDATE'
DEWAYNE OMOWALE**

Togo: An Introduction

The current regime in Togo has been in power since 1967 when Gnassingbe Eyadema organized a coup to seize power. Eyadema was involved in a previous coup in 1963 in which Togo's first president Sylvanus Olympio was murdered. Eyadema's reign in Togo was a very brutal one. Critics of his regime were regularly imprisoned, tortured, and murdered. One of the most notable victims of Eyadema's dictatorship was Tavio Amarin. Amarin, who was the leader of the Pan-African Socialist Party, was killed in 1992. France not only supported the coup which killed Olympio, but France also continued to support Eyadema's regime. Eyadema was a friend of President Jacques Chirac of France.

Eyadema reigned from 1967 until he died in 2005. In 2005, the military in Togo organized yet another coup. The military seized power and installed Eyadema's son Faure Gnassingbe as the new president of Togo. Due to international pressure, Gnassingbe decided to organize an election in 2005. Hundreds of Togolese were killed during this election as a result of political violence. Gnassingbe has been the president since 2005. During that time, Gnassingbe continued the brutal tactics of his father.

Since 1967, there has been continuous resistance against the dictatorship in Togo. The most notable form of resistance came in 2017 and 2018 when there were massive protests in Togo which called for an end to five decades of dictatorship. The regime in Togo responded to these protests with violent force. This included sending the military to shoot at and beat protesters. At one point, the government of Togo also shut off internet access. Since the 2017 protests, the government has also engaged in digital spying on its citizens. In spite of the repression, the struggle against dictatorship in Togo continues.

Dewayne Omowale

02/2022

'SPIRIT OF MANDELA' RESULTS OVERVIEW

WE STILL CHARGE GENOCIDE!!!!!!!

In December 1951 the Civil Rights Congress prepared a petition titled "We Charge Genocide: The Crime of Government Against the Negro People." It provided evidence of the police brutality and systemic racism against Black people, accusing the U.S. of genocide. This petition was presented in 2 different cities.

The world renowned actor and singer Paul Robeson presented the petition to the United Nations (UN) offices in New York. Civil Rights Congress (CRC) Secretary William Patterson also presented the document to the U.N. assembly in Paris.

What was the catalyst for this?

On December 9, 1948 the UN Convention on the Prevention and Punishment of the Crime of Genocide (CPPCG), or Genocide Convention was signed and became effective on January 12, 1951. It describes genocide as a crime punishable by international law.

So what exactly is Genocide? According to Article II of the UN Genocide Convention it is defined as:

Article II

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- Killing members of the group;
- Causing serious bodily or mental harm to members of the group;
- Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- Imposing measures intended to prevent births within the group;
- Forcibly transferring children of the group to another group

Therefore given this definition, the Civil Rights Congress prepared their petition because of the mountain of evidence of these very things being committed in the U. S.

Unfortunately the petition was ignored and the U.N. did not take up the issue.

**'SPIRIT OF MANDELA'
RESULTS OVERVIEW
(CONTINUED ON PAGE 20)**

As a result the crimes continue to this day.

Fast forward to current times, inspired by the December 1951 petition "We Charge Genocide: The Crime of Government Against the Negro People" the In the Spirit of Mandela coalition was formed and campaigned to bring international attention to U.S. violations of human rights and civil rights of Black, Brown and Indigenous People and U.S. held political prisoners. The coalition developed a Spirit of Mandela Legal Team that developed a case still charging Genocide. Alongside many organizations, The New Afrikan Independence Party is a proud member and supporter of the coalition.

To achieve the goal of bringing international attention to these violations, on Oct 23-25, 2021 the Coalition convened an independent body, the International Tribunal on US Human Rights Abuses against Black, Brown, and Indigenous Peoples to hear the case. The Tribunal was made of 9 jurists from around the world including legal scholars, human rights advocates and activists, and community leaders to hear the case and provide a verdict. The Coalition enlisted a prosecutor, Nkechi Taifa, to argue their case.

The charge consisted of five (5) counts and testimony was provided as evidence of the five (5) counts. The five (5) counts are as follows:

1. Police Killings
2. Mass Incarceration
3. Political Prisoners/Prisoners of War
4. Environmental Racism
5. Public Health Inequities

On October 25, 2021 after hearing 18 attorneys and students of law solicit evidence from over 30 witnesses, as well as receiving hundreds of documents, the Panel of Jurists found the US government and its subdivisions GUILTY of Genocide and Gross Human Rights Violations.

The Executive Summary Verdict, their preliminary report was released and can be found at <https://spiritofmandela.org/guilty-on-all-counts/>. It will be followed up with a detailed and cited ruling to appear in the near future.



New Afrikan Independence Party

Basic requirements for NAIP candidates seeking public office

In order to run for any public office as a member of and/or ballot line of the New Afrikan Independence Party, the following requirements must be met:

1. You must be an organizational member of the New Afrikan Independence Party (NAIP) in good standing. Your completed membership application must be on file with our national office in Pittsburgh, Pennsylvania.
2. You must be registered with your local board of elections as a member of the New Afrikan Independence Party (NAIP).
3. You must have been an active Party member for at least six (6) months prior to your candidacy. Active party members are those who attend and participate in **Political Education and Community Organizing** classes, attend NAIP-sponsored events and actively support NAIP projects and programs.
4. You must demonstrate a basic understanding of the '**Philosophy and Platform of the New Afrikan Independence Party**'.
5. Your campaign must be supported by your local chapter and leadership.

All Power To The People!

Khalid Raheem

Chairman & Founder

January 16, 2017

Accountability and Integrity: Part 1

In a society where the “American Dream” has lost its luster, the prospect of success, success still has its draw and is viewed as attainable for people all walks of life. But what does it take to be successful? And in the culture of having your own truth; what does success mean? While these questions are both pertinent, I am going to address two attributes that address the former. So what does it take to be successful? A whole list of things; but it all starts with accountability and integrity.

Concerning what we as individuals have control over, all things start with self. Our persons are the only ones we can physically compel, at any time, to perform the action we desire. But is this a truth that we comprehend? Our environments have effects on our decision making but only as far as we allow. The same goes for the actions of others. One of the laws of Physics states that each action has an equal and opposite reaction. Cool. But what type of reaction? Even without an arbitrary nature, the answer to that is in our hands. Every person has desires and goals, yet a great many of us live unfulfilled lives. Why, if we are the masters of our own destinies? The only plausible answer is that many of us have not achieved mastery. And we can only do that by holding ourselves accountable.

Companies know that what entices customers to spend money on their product is the product’s reputation. The guarantee. The performance. And in order to have a reliable product, the system that produces said product must be competent in all aspects. So with this example in mind, are we worthy products?

The customer is us. And when we're spending our hard earned money on another's product, many of us are hard to please. But often times, this does not translate into demanding exceptional results from ourselves, for ourselves. When situations don't pan out for us; any and everything is to blame except the person in the mirror. When that's where culpability is, a majority of the time. It's not always our fault but it is a lot more than we are willing to admit. We say that realizing there is a problem is the first step in solving that problem. I say that the second step is identifying that problem. And the first step to identification is self examination. Before we start pointing fingers and assigning blame to anything or anybody, it is imperative to make sure that we are not the impediment. And if we are the solution is simple, either remove or repair what is faulty.

Routine is comfortable and habits are very difficult to change, but we have to get out of our comfort zones and break our negative habits if our current practices don't produce the outcomes that we desire. We have no right to expect or demand success if we are not willing to fine tune our product. Personally, I've found that excuses are success' kryptonite. I had to train myself to accept responsibility for failures, sometimes even when they weren't my own. Why? Because it pushes me to make sure I'm not to blame. Take it to New York one time: “Word is bond, son.” For many of us, that is just a cool thing to say when it should be a way of life. If we say it, then we have a duty to deliver.

Accountability and Integrity: Part 1

We expect the manufacturer to. If the car we buy can't get us back and forth from work, we'll have some choice words for the dealer and we'll probably try to find a way to sue.

Well, we are the dealer and a lot of our cars are lemons. How can we be surprised that our lives are in disarray when we lack discipline? But just as there are bad habits that are hard to break, the same is true with good habits. Start small, so as not to burn out. Something as simple as cooking breakfast from scratch every morning. Or writing in a journal. Here's the thing: chances are you will drop the ball. And that's where we get it wrong. That ball can be, and should be, picked back up. Failure is the most important part of success because it helps us understand the value of what we've achieved. So when we slack off, let's get back on it. Falling is not the bad part; it's the getting comfortable on the ground that's the enemy. So fight it. Because only us, can stop us. And don't sugarcoat anything. If we mess up, we have to acknowledge the truth and move on: I messed up. I procrastinated. I didn't prepare. Then we can't play the blame off on anyone else.

Would we want to buy us as a product? Do we buy us as a product? When the answer is no, we can't be surprised if we're not enjoying the success that we seek. That success is attainable. And it's really not that difficult. It just feels that way because the Flesh is dying and the Flesh does not like to die. But so what, Feeding the Flesh isn't getting us what we want. All pleasure brought about from letting our standards down is fleeting. It's a house built on sand. It's as simple as this, if we don't do it right for ourselves, no one will. The awesome thing is, we can start at any time. It's never too late to start building. However, there is this caveat: there will be resistance. But again, so what? We like to subject others to our will so let's conquer our worst enemy. Once we conquer ourselves, nobody can stand in our way. So stop complaining. Stop blaming others. Let's keep our word to ourselves and hold ourselves accountable to what we say we stand on. Then if a situation doesn't pan out, we can check ourselves off the list.

Whatever success means to you, whether you still believe in the American dream, or not. Prosperity is a reality that can be realized. For ourselves or for anything that we are involved in. But it starts with self. So let's hold ourselves personally accountable and take our integrity serious.

Jeffrey Francisco #01955882
Ramsey I Unit
1100 FM 655
Rosharon, TX 77583

M O M E N T S A T A T I M E**Moments At A Time**

Souls Sacrificed In Vain
Laid At A Trivial Shrine
Cultured In Numbing Pain
For Moments At A Time
A Vast Emptiness Gained
Which Remain, If Not Refined
So, The Power Does Lie
Deep Within The Lines
Cold, Heavy Hearts Weighing Us Down
With The World On Our Shoulders
Don't Question Our Frowns
Coating Pain In Our Eyes
With A Smile On Our Plate
Behind The Blue Skies
Sit A Dark Chaotic State
The Numbing Only Grows
As Our Pain Comes Quicker
Chasing Money, Cars and Clothes
With A Glass Of Liquor
Just A Momentary Fix
That We Pursue Daily
Helping Us Forget
The Pain Endured Lately
So Many Prescribed Things
Mixed With Blind Lust
Can't Seem To Touch Our Dreams
In A World Filled With Dust
Tunes Of Rhythm and Blues
Faintly Lament Our Pain
Hurt By Inner Views
Just Trying To Stop The Rain
But It Only Pours Harder
When We ignore The Cause
The False Realities Farther
Contribute To Our Fall
But What Does That Matter
When We're Already Down
Not Broken, Just Battered

M O M E N T S A T A T I M E (C O N T I N U E D)

Needing Help Up Off The Ground
What If Pushed To Our Peak
From the depth of the seas
Dying on our feet
Better than living on our knees
A magnificence caged
Individually wrapped
Can you feel the rage,
Disguised as passion Untapped?
Probably not
Busy with medication
Our lives are resigned
As we numb generations
A few moments at a time

Michael Butler Sr. #01796830
Montford Trusty Camp
8602 Peach Ave
Lubbock, TX 79404

**'SPIRIT OF MANDELA'
RESULTS OVERVIEW
(CONTINUED FROM PAGE 14)**

Now that the tribunal is over the Coalition hosts general meetings the 3rd Saturday of every month to provide updates. Next steps include developing a national People's Senate comprised of local community members that will address real issues in the community that the U.S. Senate does not adequately address. There are several committees available, if you're interested or would like more info email spiritofmandela1@gmail.com.

All Power to The People!

Free the Land!

Brian Francisco II

OUR NATIONAL PLATFORM:



- 1. We want freedom. We want power to determine the destiny of our New Afrikan/Black Community.**
- 2. We want the complete dismantling and abolition of White-supremacy.**
- 3. We want Reparations for Slavery, State Sanctioned Terrorism and Jim Crow.**
- 4. We want Freedom for all Political Prisoners.**
- 5. We want Proportional Political and Judicial Representation.**
- 6. We want adoption and implementation of a King-Malcolm-Chavez Plan for jobs and economic development.**
- 7. We want an end to the War on Drugs and Mass Incarceration.**
- 8. We want General Amnesty for the Formerly Incarcerated and Convicted.**
- 9. We want reform and restructuring of the educational system.**
- 10. We want a National Civilian-Police Review Board & Community Control of the Police.**
- 11. We want free universal health care.**
- 12. We want clean air, clean water and healthy food for all.**
- 13. We want safe and affordable housing.**
- 14. We want universal debt relief for those making less than \$250,000 per year.**
- 15. We want land, food, housing, education, clothing, justice and peace. And, as our major political objective, a United Nations supervised plebiscite to be held throughout the New Afrikan/Black colony in which only New Afrikans/Black colonial subjects will be allowed to participate, for the purpose of determining the will of Black people as to their national destiny.**

Khalid Raheem, Founder

February 21, 2012



New Afrikan Independence Party

MEMBERSHIP CODE OF CONDUCT

- 1. Listen attentively to the people. There is no change without them.**
- 2. Be courteous and respectful, especially to the youth and elders.**
- 3. Protect and defend one another and your communities.**
- 4. Don't make promises that you can't keep. Your word is bond.**
- 5. Be honest. Do not lie, cheat or steal from the people.**
- 6. Party members must study and learn the NAIP philosophy and platform.**
- 7. Depending on their schedule and availability, all Party members must participate in Political Education (P.E) and Community Organizing (C.O.) classes.**
- 8. Learn and practice 'criticism/self-criticism'.**
- 9. Follow your national and local leadership. Focus on principle, not personality.**
- 10. Do not use drugs, alcohol and/or intoxicants while representing the NAIP or doing Party work.**
- 11. Work hard to get things done. Talk is cheap.**
- 12. Develop and maintain a moral compass in all that you do.**

National Executive Committee

January 7, 2017